

# BRAUSCH ENVIRONMENTAL, LLC

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October 7, 2010



Mr. James J. Hahnenberg  
Remedial Project Manager  
U.S. Environmental Protection Agency, Region 5  
77 West Jackson Boulevard, SR-6J  
Chicago, IL 60604-3590

**Re: Monthly Progress Report for September 2010  
North Bronson Industrial Area Site, Operable Unit 1, Bronson, Michigan**

Dear Mr. Hahnenberg:

The North Bronson Potentially Responsible Parties Group (the Group) submits this monthly progress report to the U.S. Environmental Protection Agency (USEPA), Region 5, pursuant to Article X, Paragraph 31, of the Consent Decree for Remedial Design and Remedial Action (RD/RA) of Operable Unit 1 at the North Bronson Industrial Area (NBIA) Site (the Consent Decree). This report summarizes efforts by the Group to fulfill the requirements of the Consent Decree during September 2010.

## **1. Activities Completed During This Reporting Period**

- A. On September 10, 2010, the Group submitted the August 2010 monthly progress report to USEPA with copies to the Michigan Department of Natural Resources & Environment (MDNRE).
- B. On September 24, 2010, the Group submitted a Technical Memorandum to USEPA, with copies to MDNRE, to document the work conducted to connect properties to the municipal water supply system and abandon private wells at locations affected by the proposed City of Bronson groundwater use restriction ordinance.

## **2. Results of Sampling and Tests and Other Data**

- A. The Group developed no sampling or test data during the September 2010 reporting period.

**3. Work Plans, Procedures, and Deliverables**

- A. The Group submitted the Technical Memorandum regarding the connection of residences to the municipal water supply system and abandonment of private wells on September 24, 2010.
- B. The Group submitted no other work plans, procedures, or deliverables during the reporting period.

**4. Actions Projected for Next Six-Week Period**

- A. The Group will respond to comments received from USEPA regarding the recently submitted deliverables, including the *County Drain #30 Sediment and Soil Sampling Study Report* (submitted August 5, 2010), the *Groundwater Delineation Study Report* (submitted August 13, 2010), and the Technical Memorandum described above.
- B. Following USEPA approval of the *County Drain #30 Sediment and Soil Sampling Study Report*, the Group will develop a schedule for RD tasks related to enhanced source control at the Eastern and Western Lagoon Areas and County Drain #30 remediation for review and approval by USEPA.
- C. Following USEPA approval of the *Groundwater Delineation Study Report*, the Group will initiate discussions with landowners for the purpose of placing environmental restrictive covenants on potentially affected properties in Bronson Township.

**5. Progress and Schedule Report**

- A. The near-term project schedule depends on the timing of comments received from USEPA regarding the recently submitted deliverables.
- B. As discussed in our project review meeting of March 17, 2009 and subsequently, progress related to RD/RA for enhanced source control at the Eastern and Western Lagoon Areas and County Drain #30 remediation requires resolution of appropriate cleanup standards for sediments and soils.
- C. There are currently no other unresolved issues that affect the performance or timing of pre-design or RD activities.

**6. Summary of Proposed or Approved Changes to the Work Plans or Schedules**

- A. The Group proposed no changes to approved work plans or schedules during the September 2010 reporting period.

**7. Activities Undertaken in Support of the Community Relations Plan**

- A. The Group undertook no formal activities in support of the Community Relations Plan during the September 2010 reporting period.

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We trust that this submittal satisfies your requirements at this time. If you have questions regarding this monthly progress report or related project matters, please do not hesitate to contact me.

Respectfully submitted,



Leo M. Brausch  
Project Coordinator

LMB:

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cc: Deborah D. Larsen, MDNRE  
Charles W. Graff, MDNRE

cc (via email):  
NBIA Operable Unit 1 PRP Group Legal Committee  
NBIA Operable Unit 1 PRP Group Technical Committee